

Mass Times, Readings and Intentions

Saturday, December 30

Mass: 4pm
Intentions: Rodney O'Neil, Joan M. Delpidio,
Milton Ruiz, John Marsalone
Readings: SIR 3:2-6, 12-14, COL 3:12-12,
LK 2:22-40

Sunday, December 31

Mass: 9:00am, 10:30am, 5:00pm
Intentions: 9:00am Ray McGuire
10:30am Joseph A. Paternostro,
Wilhemina D. Lowry, Benoit A.
Hubert, Jr.
5pm All Parishioners
Readings: SIR 3:2-6, 12-14, COL 3:12-12,
LK 2:22-40

Monday, January 1

Mass: 9:00am, 10:30am
Intentions 9:00am Kim & Ray McGuire,
Rose & Bill LaFleur
10:30am John C. Meyers, Sr.
Readings: NM 6:22-27, GAL 4:4-7, LK 2:16-21

Tuesday, January 2

Mass: 8:30am
Intentions: All Deceased SLKF Parishioners
Readings: 1 JUN 2:22-28, PS 98:1, 2-3AB,
3CD-4, JN 1:1:19-28

Wednesday, January 3

Mass: 6:30am
Intentions: Poor Souls
Readings: 1 JN 2:29-3:6, PS 98:1, 3CD-4,
5-6, JN 1:29-34

Thursday, January 4

Mass: 8:30am
Intentions: In Thanksgiving to St. Anthony
Readings: 1 JN 3:7-10, PS 98:1, 7-8, 9,
JN 1:35-42

Friday, January 5

Mass: 8:30am
Intentions: Mercedes Gondolfo
Readings: 1 JN 3:11-21, PS 100:1B-2, 3, 4, 5,
JN 1:43-51

Events in our Parish

Saturday, December 30, 2017

Celebrant: Fr. Suvakin
Knights of Columbus Christmas Party

Sunday, December 31, 2017



Celebrants: 9am Fr. Suvakin
10:30am Fr. Mark
5pm Fr. Minh

Monday, January 1, 2017



Celebrant: 9am Fr. Mark
10:30am Fr. Suvakin

Tuesday, January 2, 2017

Celebrant: Fr. Mark
Adoration & Benediction After 8:30am Mass

Wednesday, January 3, 2017

Celebrant: Fr. Suvakin

Thursday, January 4, 2017

Celebrant: Fr. Mark

Friday, January 5, 2017

Celebrant: Fr. Suvakin
Rectory Office Open

Saturday, January 6, 2017

Celebrant: Fr. Mark

The
Sanctuary Lamp
will burn for
Joseph A. Paternostro
January 8th through January 14th

**From the Pastor: In honor of Our Lady, Mother of God,
what follows is an excerpt from an encyclical by Pope Leo XIII on the Rosary:
DIUTURNI TEMPORIS**

[Translation : http://w2.vatican.va/content/leo-xiii/en/encyclicals/documents/hf_l-xiii_enc_05091898_diuturni-temporis.html]

1. Looking back over the long space of time, which by God's Will We have passed in the Supreme Pontificate, We cannot but acknowledge that, in spite of Our demerits, We have enjoyed the most singular protection of Divine Providence. This We believe must be attributed principally to the united, and therefore most efficacious, prayers, which, as of old for St. Peter, so now also for Ourselves, are constantly being poured forth by the Universal Church. Wherefore We first of all give profound thanks to God, the Giver of all good things, and we shall continue as long as life lasts to cherish in mind and heart gratitude for each and every favor. And next, there comes to Our mind the sweet remembrance of the motherly protection of the august Queen of Heaven; and this memory likewise We shall cherish and preserve inviolate, ever thanking her and proclaiming her benefits. From her, as from an abundant spring, are derived the streams of heavenly graces. "In her hand are the treasures of the mercies of the Lord" (St. John-Damascene, Sermon I. on the Nativity of the blessed Virgin). "God wisheth her to be the beginning of all good things" (St. Irenaeus, Contra Valen., J. iii., cap. 33). In the love of this tender mother, which We have constantly striven to cherish and to grow in day by day, We confidently hope that We may end Our life....

3. Impelled, therefore, by a constant desire that Christians should ever be convinced of the efficacy and dignity of the Rosary of Our Lady, We first of all pointed out that the origin of this form of prayer is divine rather than human, showing it to be an admirable garland woven from the Angelic Salutation, together with the Lord's Prayer, joined to meditation, and that this form of prayer was most powerful and particularly efficacious for attaining eternal life. For besides the special excellence of the prayers, it affords a powerful protection to faith and conspicuous models of virtue in the mysteries proposed for contemplation. We showed also how easy the devotion is and how suited to the people, offering an absolutely perfect model of domestic life in meditation on the Holy Family at Nazareth, and that therefore Christendom had never failed to experience its salutary effects.

4. For these reasons We have ever repeatedly encouraged the recitation of the Holy Rosary, and have endeavoured to increase its dignity by a more solemn cult, following in this the footsteps of our predecessors. Pope Sixtus V, of happy memory, approved the ancient custom of reciting the Rosary; Gregory XIII dedicated a day under this title, which Clement VIII. afterwards inscribed in the martyrology, and Clement XI. extended to the Universal Church. Benedict XIII, inserted the feast in the Roman Breviary, and We, ourselves, in perpetual testimony of Our affection for this devotion commanded that the solemnity with its office should be celebrated in the Universal Church as a double of the second class, consecrating to this devotion the entire month of October. Finally we ordered the addition to the Litany of Loreto of the invocation "Queen of the most Holy Rosary," as an augury of victory in our present warfare.

7....This blessing We heartily invoke from Almighty God through the Queen of the most Holy Rosary, and as an earnest and pledge of Divine Blessings, Venerable Brethren, to your clergy and to the people committed to your care, We gladly impart the Apostolic Benediction.

Given at St. Peter's, in Rome, on the 5th day of September, 1898, in the 21st year of Our Pontificate (Pope Leo XIII).